

REPORT OF

CHAPTER NO. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

FOR THE YEAR COMMENCING JULY 1, 2022 AND ENDING JUNE 30, 2023.

TIME OF MEETING \_\_\_\_\_ O'CLOCK, P.M.  
(Day of week and hour)

OFFICERS

THE FOLLOWING OFFICERS WERE **ELECTED** AT THE STATED MEETING OF

\_\_\_\_\_ 2022  
(Date)

AND WERE **INSTALLED** INTO OFFICE

\_\_\_\_\_ 2022  
(Date)

- \_\_\_\_\_ Worthy Matron
- \_\_\_\_\_ Worthy Patron
- \_\_\_\_\_ Associate Matron
- \_\_\_\_\_ Associate Patron
- \_\_\_\_\_ Secretary
- \_\_\_\_\_ Treasurer
- \_\_\_\_\_ Conductress
- \_\_\_\_\_ Associate Conductress
- \_\_\_\_\_ Chaplain
- \_\_\_\_\_ Marshal
- \_\_\_\_\_ Organist
- \_\_\_\_\_ Adah
- \_\_\_\_\_ Ruth
- \_\_\_\_\_ Esther
- \_\_\_\_\_ Martha
- \_\_\_\_\_ Electa
- \_\_\_\_\_ Warder
- \_\_\_\_\_ Sentinel

\*\*\*\*\*

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_