

WEST VIRGINIA ORDER OF EASTERN STAR YOUTH SCHOLARSHIP APPLICATION FORM

Applicants must meet at least one of the eligibility requirements listed below.

To receive a scholarship, applicants will be evaluated in the following categories: Academics, Leadership Qualities, and Service to School and Community.

A complete application must be submitted each year by an applicant, regardless of any previous award.

This form must be completed in full, with all required information, on the paper form.

Failure to provide all required information by the application deadline will result in the applicant being disqualified from consideration.

All applications must be submitted, in their entirety, and postmarked by June 15th of the calendar year.

It is the applicant's responsibility to assure his/her application reaches the Chair by the postmark deadline.

The information provided on this application will be considered confidential.

Applications will be destroyed after their intended use.

Full Name	High School or College Last Attended	Email Address
Applicant's Mailing Address (Residence)	City	State
	Zip Code	Telephone Number (s)

ELIGIBILITY:

1. Member of _____ Chapter No. _____ in _____

2. OR Son, Daughter, Grandson, Granddaughter of

_____ a member of _____ Chapter No. _____ in _____

3. OR Member of the International Order of the Rainbow for Girls, Job's Daughters, or Order of DeMolay

Assembly/Bethel/Chapter _____ in _____

ACADEMICS:

1. Applicant must submit an OFFICIAL and CURRENT school transcript (Student generated Grade reports or Transcripts will not be accepted)
2. Applicant must submit a copy of ACT, SAT, GRE, or MAT score sheet (Photocopies will be accepted)
3. Grade Point average (GPA) _____ (Must be at least 2.5 to be considered. If not on a 4.0 scale, attach an explanation)
4. ACT Composite Score _____ OR SAT Composite Score _____ OR GRE Composite Score _____ OR MAT Score _____
5. List all academic awards you have received.

6. What academic goals have you set for yourself? _____

7. What major or field of study are you pursuing? _____

8. What degree are you currently seeking? _____

When do you expect to graduate? _____

Have you received any previous degrees? _____ If yes, please list _____

9. Are you enrolled as a full-time student? _____

10. Name of your Community College, College, University, or Vocational/Technical School _____

LEADERSHIP: List all activities in which you have served in a leadership position in the last three (3) years. Attach an additional sheet, if necessary.

SERVICE TO SCHOOL AND COMMUNITY: List all activities in which you have participated that were not included under the Leadership section. Attach an additional sheet, if necessary.

PERSONAL LETTER: Attach a current, one page letter introducing yourself to the committee and explaining why you believe you should be selected for this scholarship. Please include any information about you not previously noted in this application that you feel is important for consideration in this award.

LETTERS OF PERSONAL RECOMMENDATION: Include two (2) letters of recommendation with your application. These must be current letters from non-family members who have experience with you in your personal, academic, or professional life. Examples would include your minister, teacher, advisor, or employer.

I, _____ ascertain that the information contained in this application,
Applicant

with its attached transcript, score sheet, letter, and recommendations are correct, to the best of my knowledge, and request they be considered for the West Virginia Order of the Eastern Star Future Stars Youth Scholarship.

Applicant's Signature

Please list the name of the Eastern Star Chapter that is sponsoring you.

Name: _____ Chapter Location: _____

Application must be postmarked by June 15 each year to the Education Chairman
Nancy Wood, PM, Education Chairman
119 Coffman Approach Road
Alderson, WV 24910
304.645.7565

ADDITIONAL INFORMATION for the Applicant:

Applications will be reviewed, and awards chosen by the Education Committee.

No additional awards will be made for the current year after the meeting of the Committee.

Notification of status will be made to the recipients by August 1st.

PLEASE NOTE:

- **All information submitted must be current. Transcripts must be official, and either be printed on school stationery, contain the school seal or be signed by official personnel.**
- **Grades for the most recent semester (Spring) and your cumulative GPA must be shown.**
- **Letters of recommendation must be current, reflecting your recent personal, academic, or professional activity.**
- **If you are reapplying for the scholarship, you must provide a new application, transcript, letter, and references.**
- **Photocopies of previous submissions will not be accepted.**
- **The application form is assembled to assist the committee in scoring each applicant. Please complete the form as provided. Do not rearrange or adapt the information.**
- **The first part of the selection process is screening.**
- **Any application received incomplete cannot be considered for an award.**
- **If an applicant can provide missing information prior to the June 15th postmark deadline they may still be considered.**

Suggested timeline:

- **Print out the application form (4 pages) after March 1st of the current year.**
- **Submit sponsorship page, found on page 4, to the Eastern Star Chapter no later than April 30th of the current year.**
- **Submit completed paperwork to Chair, postmarked by June 15th of the current year.**
- **The Education Committee will meet in late June to determine scholarship(s).**
- **Checks will be mailed by August 1st of the current year, if possible.**

PLEASE PRINT THIS PAGE AND TURN INTO THE SPONSORING EASTERN STAR CHAPTER.

Full Name of the applicant: _____ **Email:** _____

ELIGIBILITY:

1. Member of _____ **Chapter No.** _____ **in** _____

2. OR Son, Daughter, Grandson, Granddaughter of

_____ **a member of** _____ **Chapter No.** _____ **in** _____

3. OR Member of the International Order of the Rainbow for Girls, Job's Daughters, or Order of DeMolay

Assembly/Bethel/Chapter _____ **in** _____

At a stated meeting of _____ **Chapter No.** _____ **located at** _____

On _____ **(date), we voted to sponsor the above-named applicant.**

Please Affix Chapter Seal

Worthy Matron's Signature

of _____ **Chapter No.** _____

**WORTHY MATRON, upon completion of this form and postmarked by June 15 of current year,
please mail to the Education Chairman
Nancy Wood, PM, Education Chairman
119 Coffman Approach Road
Alderson, WV 24910
304.645.7565**